

Date: July 24, 2013

TO: DISTRIBUTION

RE: DESERT CONSERVATION PROGAM PROJECT COMPLETION NOTIFICATION:

BIOLOGICAL ENVIRONMENTAL CONSULTANT 2007-PBSJ-1011B

The work for the above referenced project has been completed. Please see the attached for all project related information.

The purpose of the above referenced project was:

Provide biological consulting services necessary to amend the Clark County Multiple Species Habitat Conservation Plan (MSHCP), and obtain an amended Incidental Take Permit, in compliance with the Endangered Species Act, National Environmental Policy Act (NEPA), and other applicable state and federal regulations.

The following are major accomplishments or findings of this project:

This project completed five main tasks:

- 1. Review of Covered Species List
- 2. Development of a Mitigation/Conservation Strategy
- 3. Participation in MSHCP Public Process
- 4. MSHCP Development
- 5. Draft of the Environmental Impact Statement for National Environmental Policy Act (NEPA) Compliance

The contract with ATKINS North America, Inc. was funded from the Southern Nevada Public Lands Management Act through a federal assistance agreement with the Bureau of Land Management. Clark County, Nevada and the other permittees have pursued an amendment to the federal endangered species permit and required Multiple Species Habitat Conservation Plan per BCC and Council direction since 2007. In 2011 and 2012, permit amendment more or less stalled with the Desert Conservation Program's staff weighing options to achieve some amendment goals.

Staff is evaluating a variety of options for how to achieve amendment goals and has recommended terminating the federal assistance agreement which provides funding for

this contract. As such, there will no longer be revenue for this project, and Clark County is terminating this contract for convenience. A notice of termination was sent to Atkins North America, Inc. on April 23, 2013, and the termination became effective June 4, 2013.

For more information about this project and/or for other Project Reports or Symposium Reports, please visit our website at: http://www.clarkcountynv.gov/Depts/dcp/Pages/default.aspx

If you have any questions, please contact Jodi Bechtel at (702) 455-5529.

Sincerely,

Marci D. Henson Program Manager

Marci D. Hewar

cc:

US Fish and Wildlife Service
Board of County Commissioners (7)
Permittees' Executive Committee
Permittees' Process Management Group
John Hill, Purchasing
Catherine Jorgenson, District Attorney – Civil Division
Desert Conservation Program Community Advisory Committee
Desert Conservation Program Interested Parties List
Multiple Species Habitat Conservation Plan Implementing Agencies
Science Advisor
SNPLMA Office (for SNPLMA projects)
Congressional Office
All Environmental Management Staff Distribution

DESERT CONSERVATION PROGRAM PROJECT COMPLETION NOTICE

Date of Issuance: 6/28/2013

General Project Information

Project Category Administration

Compliance Category 3b-Permit Amendment-Admin

Project Level 4

Project Title Biological Environmental Consultant

Project Number 2007-PBSJ-1011B

Contractor PBS & J (ATKINS NORTH AMERICA, INC.)

Contractor Person of Contact

Contractor Project Manager

DCP Project Manager

DCP Person of Contact/Contract Manager

DCP Person of Contact/Contract Manager

Contract/Contract Manager

Contract/Contract Manager

Competitive Award or Sole Source Competitive Award

Contract Start Date 01/20/2009
Purchase Order Number 4800001609-014
Contract End Date 08/31/2013

Commissioner & District D Lawerence Weekly

Congressional Rep & District D1 Dina Titus

Financial Breakdown

Funding Source	SNPLMA R8
Original Contract Amount	\$623,320.00
Total Change Request Amount	0.00
Revised Contract Amount	\$623,320.00
(Original Award plus Change Requests)	
Funds Not Used in Contract	141,148.88
Final Payout Amount	\$482,171.12

Performance Information

Total Number of Change Requests	4
Number of Change Requests by Contractor	3
Number of Change Requests by DCP	1

Total Number of WAF Requests	12
(Work Authorization Form)	
Total Number of WAF Revisions	26

Total Number of Deliverables	101
Number of Cancelled/Deleted Deliverables	41
Number of Deliverables Accepted	60
Number of Deliverables Rejected	2
Number of Delinquent Deliverables	3

Total Number of Milestones	17
Number of Cancelled/Deleted Milestones	4
Number of Delinquent Milestones	1
Number of Milestones Met on Time	12

Total Number of Invoices Submitted	34
N	_

Number of Rejected Invoices 6